

**IN THE UNITED STATES DISTRICT COURT FOR THE  
MIDDLE DISTRICT OF TENNESSEE, NASHVILLE DIVISION**

|                                                                                                                                       |   |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------|
| <b>EARL ALLEN LEWIS,</b>                                                                                                              | ) | <b>CASE NUMBER 3:13-cv-0111</b> |
| <b>Plaintiff,</b>                                                                                                                     | ) |                                 |
|                                                                                                                                       | ) |                                 |
| <b>v</b>                                                                                                                              | ) | <b>JURY DEMANDED</b>            |
|                                                                                                                                       | ) |                                 |
| <b>KENNETH BROWN, Individually and<br/>in his Official Capacity as a Deputy for<br/>the Dickson County Sheriff's Department;</b>      | ) | <b>JUDGE HAYNES</b>             |
|                                                                                                                                       | ) |                                 |
| <b>CLAYTON (NICK) JACKSON;</b>                                                                                                        | ) |                                 |
|                                                                                                                                       | ) |                                 |
| <b>AMANDA GIVENS MOBLEY;</b>                                                                                                          | ) |                                 |
|                                                                                                                                       | ) |                                 |
| <b>JANE GIVENS NEAL;</b>                                                                                                              | ) |                                 |
|                                                                                                                                       | ) |                                 |
| <b>JOHN DOES I – V, Individually and in<br/>their Official Capacities as Deputies for<br/>the Dickson County Sheriff's Department</b> | ) |                                 |
|                                                                                                                                       | ) |                                 |
| <b>Defendants.</b>                                                                                                                    | ) |                                 |

**JOINT MOTION TO RESCHEDULE CASE MANAGEMENT CONFERENCE**

Upon agreement of counsel, as evidenced by their signatures below, the parties request that the initial case management conference scheduled for Monday, April 1, 2013, in the above-captioned matter be rescheduled for a date convenient with this Honorable Court.

**RESPECTFULLY SUBMITTED** this the 28<sup>th</sup> day of March 2013,

/s/ Richard M. Brooks

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